



## Legislation Details

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**File #:** 33360\_004    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - AMENDMENT #4  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 6/5/2018    **In control:** City Clerk  
**On agenda:** 4/21/2015    **Final action:** 4/21/2015  
**Title:** AMENDMENT #4 - (COUNTY CONTRACT #PH-002431-4) REVISIONS TO PARAGRAPH 6, SUBPARAGRAPH A, FUNDING/SERVICES ADJUSTMENTS & REALLOCATIONS & PARAGRAPH 7, SUBPARAGRAPH C, ALTERATION OF TERMS/AMENDMENTS  
**Sponsors:** Health and Human Services  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 33360\_004.pdf

Date	Ver.	Action By	Action	Result
4/21/2015	1	City Council	authorize City Manager	