



## Legislation Details

**File #:** 05-3223      **Version:** 1      **Name:** First Amendment to Contract No. 28831 with Asbury Environmental Services, Inc.

**Type:** Contract      **Status:** CCIS

**File created:** 9/15/2005      **In control:** City Council

**On agenda:** 9/20/2005      **Final action:** 9/20/2005

**Title:** Recommendation to authorize City Manager to execute the First Amendment to Contract No. 28831 with Asbury Environmental Services, Inc.; to extend the contract length to November 30, 2006; and increase appropriations in the Capital Improvement Project (CIP) Fund in the Department of Public Works by \$241,100. (Citywide)

**Sponsors:** Public Works

**Indexes:**

**Code sections:**

**Attachments:** 1. C-21 sr.pdf, 2. C-21 att.pdf

Date	Ver.	Action By	Action	Result
9/20/2005	1	City Council	approve recommendation	Pass