



## Legislation Details

---

**File #:** 33263\_003    **Version:** 1    **Name:** ANDERSONPENNA PARTNERS, INC - THIRD AMENDMENT TO AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 1/3/2018    **In control:** City Clerk  
**On agenda:** 10/3/2017    **Final action:** 10/3/2017  
**Title:** THIRD AMENDMENT TO AGREEMENT - EXTEND TERM TO 10/1/2019 & RATES AMENDED IN ACCORDANCE WITH EXHIBIT "A-3"  
**Sponsors:** Public Works  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 33263\_003.pdf

Date	Ver.	Action By	Action	Result
10/3/2017	1	City Council	authorize	City Manager