



## Legislation Details

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**File #:** 35124\_000    **Version:** 1    **Name:** INTERVAL HOUSE - SUBCONTRACT FOR MEASURE H HOMELESS PROGRAM

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 12/18/2018    **In control:** City Clerk

**On agenda:** 10/9/2018    **Final action:** 10/9/2018

**Title:** SUBCONTRACT FOR MEASURE H HOMELESS PROGRAM: CITY TO SUPPORT RAPID RE-HOUSING &/OR HOMELESSNESS PREVENTION ASSISTANCE TO ELIGIBLE RESIDENTS OF THE CITY BY PROVIDING MEASURE H PROGRAM FUNDS - TOTAL DISBURSEMENTS SHALL NOT EXCEED \$825,000

**Sponsors:** Health and Human Services

**Indexes:** Contracts

**Code sections:**

**Attachments:** 1. 35124\_000.pdf

| Date      | Ver. | Action By    | Action                 | Result |
|-----------|------|--------------|------------------------|--------|
| 10/9/2018 | 1    | City Council | authorize City Manager |        |