



## Legislation Details

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**File #:** 35556\_003    **Version:** 1    **Name:** OVERLAND, PACIFIC & CUTLER, LLC - THIRD AMENDMENT TO AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 8/6/2021    **In control:** City Clerk

**On agenda:** 5/5/2020    **Final action:** 5/5/2020

**Title:** THIRD AMENDMENT TO AGREEMENT - ADD \$350,000 FOR AN AMOUNT NOT TO EXCEED \$1,550,000

**Sponsors:** Economic Development

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 35556\_003.pdf

Date	Ver.	Action By	Action	Result
5/5/2020	1	City Council	authorize City Manager	