



## Legislation Details

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|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|--------------|------------------------------------------------------------------------|
| <b>File #:</b>        | 34958_001                                                                                                                                                                                                              | <b>Version:</b>      | 1 | <b>Name:</b> | LOS ANGELES HOMELESS SERVICES<br>AUTHORITY - AMENDMENT #1 TO AGREEMENT |
| <b>Type:</b>          | Conformed Contract                                                                                                                                                                                                     | <b>Status:</b>       |   |              | CCIS                                                                   |
| <b>File created:</b>  | 11/14/2019                                                                                                                                                                                                             | <b>In control:</b>   |   |              | City Clerk                                                             |
| <b>On agenda:</b>     | 9/12/2017                                                                                                                                                                                                              | <b>Final action:</b> |   |              | 9/12/2017                                                              |
| <b>Title:</b>         | AMENDMENT #1 TO AGREEMENT (LOS ANGELES HOMELESS SERVICES AUTHORITY<br>CONTRACT #2017CNGFH171) - DECREASE PROGRAM YEAR 17-18 FUNDING, ADD FUNDING<br>FOR PROGRAM YEAR 2018-19, UPDATE STATEMENT OF WORK & OTHER CHANGES |                      |   |              |                                                                        |
| <b>Sponsors:</b>      | Health and Human Services                                                                                                                                                                                              |                      |   |              |                                                                        |
| <b>Indexes:</b>       | Amendments                                                                                                                                                                                                             |                      |   |              |                                                                        |
| <b>Code sections:</b> |                                                                                                                                                                                                                        |                      |   |              |                                                                        |
| <b>Attachments:</b>   | 1. 34958_001                                                                                                                                                                                                           |                      |   |              |                                                                        |

| Date      | Ver. | Action By    | Action                 | Result |
|-----------|------|--------------|------------------------|--------|
| 9/12/2017 | 1    | City Council | authorize City Manager |        |