



## Legislation Details

---

**File #:** 34860\_005    **Version:** 1    **Name:** UNITED RENTALS (NORTH AMERICA), INC - AMENDMENT #5 TO CONTRACT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 1/10/2022    **In control:** City Clerk

**On agenda:** 8/7/2018    **Final action:** 8/7/2018

**Title:** AMENDMENT #5 TO CONTRACT - 3RD RENEWAL OPTION FOR TERM 1/1/2022 - 12/31/2022, \$325,000 ADDED FOR THIS TERM & THE PRICE FOR CERTAIN ITEMS SHALL BE INCREASED AS SHOWN ON EXHIBIT "B", WHICH IS ATTACHED HERETO & INCORPORATED BY THIS REFERENCE

**Sponsors:** Financial Management

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 34860\_005.pdf

Date	Ver.	Action By	Action	Result
8/7/2018	1	City Council	authorize City Manager	