



## Legislation Details

**File #:** 35239\_004    **Version:** 1    **Name:** ALL AMERICAN ASPHALT - THIRD AMENDMENT TO CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 1/27/2022    **In control:** City Clerk  
**On agenda:** 4/23/2019    **Final action:** 4/23/2019  
**Title:** THIRD AMENDMENT TO CONTRACT - ADD \$5,000,000 FOR A TOTAL AMOUNT NOT TO EXCEED \$25,000,000  
**Sponsors:** Public Works  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 35239\_004.pdf

Date	Ver.	Action By	Action	Result
4/23/2019	1	City Council	authorize City Manager	