

Legislation Text

## File #: 12-0861, Version: 3

Recommendation to receive and file a report on State Assembly Bill 811 (AB 811).

At the Environmental Committee meeting held Tuesday, November 27,2012, the following agenda item was referred to the Federal Legislation Committee:

## SUPPORTING ENERGY EFFICIENCY PROGRAMS

Councilmember Johnson, seconded by Councilmember O'Donnell that the communication be referred to the Federal Legislation Committee.

Approve recommendation.