



## Legislation Details

**File #:** 33882\_002    **Version:** 1    **Name:** FRASCA & ASSOCIATES, LLC - SECOND AMENDMENT TO AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 6/4/2018    **In control:** City Clerk  
**On agenda:** 3/24/2015    **Final action:** 3/24/2015  
**Title:** SECOND AMENDMENT TO AGREEMENT - EXTEND TERM TO 5/31/2019 MAY BE EXTENDED FOR ADDITIONAL 1-YEAR PERIOD  
**Sponsors:** Financial Management  
**Indexes:** Agreements  
**Code sections:**  
**Attachments:** 1. 33882\_002.pdf

Date	Ver.	Action By	Action	Result
3/24/2015	1	City Council	authorize City Manager	