



## Legislation Details

**File #:** 11-0104      **Version:** 1      **Name:** Receive a Report on the Energy Upgrade California Program  
**Type:** Agenda Item      **Status:** Received and Filed  
**File created:** 1/21/2011      **In control:** Sustainable City Commission  
**On agenda:** 1/27/2011      **Final action:** 1/27/2011  
**Title:** Recommendation to receive a report on the Energy Upgrade California Program. (Oral Report)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. scc-no attach\_page 5.doc

Date	Ver.	Action By	Action	Result
1/27/2011	1	Sustainable City Commission	approve recommendation and refer to	Pass