



## Legislation Details

---

**File #:** 19-024PR      **Version:** 1      **Name:** 2019 May WCC  
**Type:** PR-Agenda Item      **Status:** Received and Filed  
**File created:** 4/22/2019      **In control:** Parks and Recreation Commission  
**On agenda:** 5/16/2019      **Final action:** 5/16/2019  
**Title:** Recommendation to receive and file the Director's monthly highlights report, "We Create Community" for May, 2019.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. WCC June 5-16-19.pdf

Date	Ver.	Action By	Action	Result
5/16/2019	1	Parks and Recreation Commission	received and filed	Pass