



## Legislation Details

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**File #:** 06-1023      **Version:** 1      **Name:** DHHS - 2nd & 3rd Amend Agrmt 29402  
**Type:** Contract      **Status:** CCIS  
**File created:** 10/3/2006      **In control:** City Council  
**On agenda:** 10/10/2006      **Final action:** 10/10/2006

**Title:** Recommendation to authorize City Manager to execute a second and third amendment to Agreement No. 29402 and all necessary documents with Los Angeles County in an amount not to exceed \$339,263 for Pandemic Influenza Preparedness and Response; and to increase appropriations in the Health Fund (SR 130) and the Department of Health and Human Services (HE) by \$339,263. (Citywide)

**Sponsors:** Health and Human Services

**Indexes:** Agreements, Amendments

**Code sections:**

**Attachments:** 1. 101006-C-15sr.pdf, 2. 101006-C-15-handout

Date	Ver.	Action By	Action	Result
10/10/2006	1	City Council	approve recommendation	Pass