



## Legislation Details

---

**File #:** 35114\_002    **Version:** 1    **Name:** CLEAN ENERGY - AMENDMENT #2 TO CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 3/10/2022    **In control:** City Clerk  
**On agenda:** 11/13/2018    **Final action:** 11/13/2018  
**Title:** AMENDMENT #2 TO CONTRACT - EXTEND TERM TO 1/14/2023, ADD \$315,000 FOR THIS TERM & THE PRICE FOR CERTAIN ITEMS SHALL BE INCREASED AS SHOWN ON EXHIBIT "B", WHICH IS HERETO & INCORPORATED HEREIN BY THIS REFERENCE  
**Sponsors:** Financial Management  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 35114\_002.pdf

Date	Ver.	Action By	Action	Result
11/13/2018	1	City Council	authorize City Manager	