



## Legislation Details

|                       |   |                      |   |                      |                                    |
|-----------------------|---|----------------------|---|----------------------|------------------------------------|
| <b>File #:</b>        | 20-0238   | <b>Version:</b>      | 1 | <b>Name:</b>         | DHHS - Winter Shelter extension D1 |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       |   | <b>Status:</b>       | Adopted                            |
| <b>File created:</b>  | 2/28/2020   | <b>In control:</b>   |   | <b>In control:</b>   | City Council                       |
| <b>On agenda:</b>     | 3/17/2020   | <b>Final action:</b> |   | <b>Final action:</b> | 3/17/2020                          |
| <b>Title:</b>         | <p>Recommendation to adopt resolution authorizing City Manager, or designee, to execute all documents necessary to enter into a contract, including any necessary amendments, with the United States Veterans Initiative, Inc., of Los Angeles, CA, in the amount of \$113,036 to operate the Interim Shelter Program from April 13, 2020 through June 28, 2020, at 1718-1722 Hayes Avenue; and</p> <p>Authorize City Manager or designee to execute an amendment to Lease 35431 to extend the term until July 28, 2020. (District 1)</p> |                      |   |                      |                                    |
| <b>Sponsors:</b>      | Health and Human Services   |                      |   |                      |                                    |
| <b>Indexes:</b>       |   |                      |   |                      |                                    |
| <b>Code sections:</b> |   |                      |   |                      |                                    |
| <b>Attachments:</b>   | 1. 031720-R-24sr&att.pdf, 2. RES-20-0035.pdf  |                      |   |                      |                                    |

| Date      | Ver. | Action By    | Action                           | Result |
|-----------|------|--------------|----------------------------------|--------|
| 3/17/2020 | 1    | City Council | approve recommendation and adopt | Pass   |