



## Legislation Details

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**File #:** 05-3408      **Version:** 1      **Name:** DHHS - Nutrition Network Grant  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 11/9/2005      **In control:** City Council  
**On agenda:** 11/15/2005      **Final action:** 11/15/2005  
**Title:** Recommendation to authorize City Manager to execute all contract documents and subsequent amendments with the State of California Department of Health Services for the California Nutrition Network grant, for a maximum amount of \$2,814,948 for a period of three years, from October 1, 2005 to September 30, 2008. (Citywide)  
**Sponsors:** Health and Human Services  
**Indexes:** Grant  
**Code sections:**  
**Attachments:** 1. R-33 sr.pdf

Date	Ver.	Action By	Action	Result
11/15/2005	1	City Council	approve recommendation	Pass