



## Legislation Details

---

**File #:** 15-0210      **Version:** 1      **Name:** CD9,6 - Healthy Food and Vending Policies  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 3/2/2015      **In control:** City Council  
**On agenda:** 3/10/2015      **Final action:** 3/10/2015  
**Title:** Recommendation to request a report within 30 days on the City's Healthy Food and Vending Policies.  
**Sponsors:** COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT, COUNCILMAN DEE ANDREWS, SIXTH DISTRICT  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 031015-R-8sr.pdf

Date	Ver.	Action By	Action	Result
3/10/2015	1	City Council	approve recommendation	Pass