



## Legislation Details

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**File #:** 22-045PL      **Version:** 1      **Name:** PL-Directors Report  
**Type:** PL-Agenda Item      **Status:** Received and Filed  
**File created:** 8/4/2022      **In control:** Planning Commission  
**On agenda:** 8/4/2022      **Final action:** 8/4/2022  
**Title:**  
**Sponsors:** Planning Commission  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director's Report

Date	Ver.	Action By	Action	Result
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