



## Legislation Details

**File #:** 06-0250      **Version:** 1      **Name:** 6th dist - March 11-12, 2006 trip to Washington, D.C.  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 3/15/2006      **In control:** City Council  
**On agenda:** 3/21/2006      **Final action:** 3/21/2006  
**Title:** Recommendation to receive and file the report for the trip to Washington, D.C. for the National League of Cities meeting on March 11-12, 2006.  
**Sponsors:** COUNCILWOMAN LAURA RICHARDSON, SIXTH DISTRICT  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. R-18 sr.pdf

Date	Ver.	Action By	Action	Result
3/21/2006	1	City Council	approve recommendation	Pass