



Legislation Details

File #: 33343_004 **Version:** 1 **Name:** COUNTY OF LOS ANGELES - AMENDMENT #4
Type: Conformed Contract **Status:** CCIS
File created: 6/21/2017 **In control:** City Clerk
On agenda: 4/21/2015 **Final action:** 4/21/2015
Title: AMENDMENT #4 - (COUNTY CONTRACT #PH-002425-3) EXTEND TERM TO 2/28/2019 & REVISIONS TO EXHIBITS & OTHER CERTAIN SECTIONS
Sponsors: Health and Human Services
Indexes: Amendments
Code sections:
Attachments: 1. 33343_004.pdf

Date	Ver.	Action By	Action	Result
4/21/2015	1	City Council	authorize City Manager	