



## Legislation Details

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**File #:** 23-0118      **Version:** 2      **Name:** 020723-SLC-City's 2023 State Legislative Agenda  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 2/1/2023      **In control:** State Legislation Committee  
**On agenda:** 2/21/2023      **Final action:** 2/21/2023  
**Title:** Recommendation to respectfully request City Council approval of the 2023 State Legislative Agenda as recommended by the State Legislation Committee.  
**Sponsors:** COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT, CH, State Legislation Committee  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 020723.slc.item2.pdf, 2. 020723.slc.item2.coresp.Christensen.pdf, 3. 022123-R-11sr&att.pdf, 4. 022123-R-11 Corresp.pdf

| Date      | Ver. | Action By                   | Action                 | Result |
|-----------|------|-----------------------------|------------------------|--------|
| 2/21/2023 | 2    | City Council                | approve recommendation | Pass   |
| 2/7/2023  | 1    | State Legislation Committee |                        |        |