



## Legislation Details

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**File #:** 35556\_002    **Version:** 1    **Name:** OVERLAND, PACIFIC & CUTLER, LLC - SECOND AMENDMENT TO AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 2/18/2021    **In control:** City Clerk

**On agenda:** 5/5/2020    **Final action:** 5/5/2020

**Title:** SECOND AMENDMENT TO AGREEMENT - ADD \$350,000 FOR AN AMOUNT NOT TO EXCEED \$1,200,000

**Sponsors:** Economic Development

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 35556\_002

| Date     | Ver. | Action By    | Action                 | Result |
|----------|------|--------------|------------------------|--------|
| 5/5/2020 | 1    | City Council | authorize City Manager |        |