



## Legislation Details (With Text)

**File #:** 34623\_000    **Version:** 1    **Name:** CALIFORNIA DEPARTMENT OF EDUCATION - SUMMER FOOD SERVICE PROGRAM MEAL PATTERN - SCHEDULE B

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 6/9/2017    **In control:** City Clerk

**On agenda:** 5/9/2017    **Final action:** 5/9/2017

**Title:** SUMMER FOOD SERVICE PROGRAM MEAL PATTERN - SCHEDULE B: (STATE AGREEMENT #04011, VENDOR #219900) MEAL PATTERN FOR THE 2017 SUMMER FOOD PROGRAM

**Sponsors:** Parks, Recreation and Marine

**Indexes:** Agreements

**Code sections:**

**Attachments:** 1. 34623\_000.pdf

Date	Ver.	Action By	Action	Result
5/9/2017	1	City Council	authorize City Manager	

SUMMER FOOD SERVICE PROGRAM MEAL PATTERN - SCHEDULE B: (STATE AGREEMENT #04011, VENDOR #219900) MEAL PATTERN FOR THE 2017 SUMMER FOOD PROGRAM