



## Legislation Details (With Text)

**File #:** 35049\_004    **Version:** 1    **Name:** RAY GASKIN SERVICE - FOURTH AMENDMENT TO CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 8/30/2022    **In control:** City Clerk  
**On agenda:** 12/15/2020    **Final action:** 12/15/2020  
**Title:** THIRD AMENDMENT TO CONTRACT - ADD FUNDS & EXTEND TERM TO 7/17/2023  
**Sponsors:** Financial Management  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 35049\_004.pdf

Date	Ver.	Action By	Action	Result
12/15/2020	1	City Council	authorize City Manager	

THIRD AMENDMENT TO CONTRACT - ADD FUNDS & EXTEND TERM TO 7/17/2023