



## Legislation Details (With Text)

**File #:** 35469\_004    **Version:** 1    **Name:** SOUTHERN CALIFORNIA FLEET SERVICES, INC  
- AMENDMENT #4 TO CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 1/11/2023    **In control:** City Clerk  
**On agenda:** 1/14/2020    **Final action:** 1/14/2020  
**Title:** AMENDMENT #4 TO CONTRACT - ADD \$325,000 & EXTEND TERM TO 1/14/2024  
**Sponsors:** Financial Management  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 35469\_004.pdf

Date	Ver.	Action By	Action	Result
1/14/2020	1	City Council	authorize City Manager	

AMENDMENT #4 TO CONTRACT - ADD \$325,000 & EXTEND TERM TO 1/14/2024