



Legislation Details (With Text)

**File #:** 32045\_000    **Version:** 1    **Name:** UNITED STATES DEPARTMENT OF HOUSING & URBAN DEVELOPMENT (HUD) - 2010 SUPPORTIVE HOUSING PROGRAM RENEWAL GRANT AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 3/30/2011    **In control:** City Clerk

**On agenda:** 5/18/2010    **Final action:** 5/18/2010

**Title:** 2010 SUPPORTIVE HOUSING PROGRAM RENEWAL GRANT AGREEMENT: (GRANT #CA0652B9D061002) (PROJECT NAME: CA-606 - REN - YOUTH TIP) - HUD'S TOTAL FUND OBLIGATION: \$367,278 (\$158,489 FOR LEASING; \$160,472 FOR SUPPORTIVE SERVICES; \$30,900 FOR OPERATING COSTS; & \$17,417 FOR ADMINISTRATION), EFFECTIVE 2/1/2011 (NOTE: PER HEALTH & HUMAN SERVICES DEPARTMENT'S REQUEST, THIS "RENEWAL GRANT AGREEMENT" IS TO BE ASSIGNED NEW CONTRACT NUMBER) (CITY MANAGER SIGNED 3/5/2011) (ALSO SEE CONTRACT #32170)

**Sponsors:** Health and Human Services

**Indexes:** Grant Agreement

**Code sections:**

**Attachments:** 1. 32045\_000.pdf

Date	Ver.	Action By	Action	Result
5/18/2010	1	City Council	authorize City Manager	

2010 SUPPORTIVE HOUSING PROGRAM RENEWAL GRANT AGREEMENT: (GRANT #CA0652B9D061002) (PROJECT NAME: CA-606 - REN - YOUTH TIP) - HUD'S TOTAL FUND OBLIGATION: \$367,278 (\$158,489 FOR LEASING; \$160,472 FOR SUPPORTIVE SERVICES; \$30,900 FOR OPERATING COSTS; & \$17,417 FOR ADMINISTRATION), EFFECTIVE 2/1/2011 (NOTE: PER HEALTH & HUMAN SERVICES DEPARTMENT'S REQUEST, THIS "RENEWAL GRANT AGREEMENT" IS TO BE ASSIGNED NEW CONTRACT NUMBER) (CITY MANAGER SIGNED 3/5/2011) (ALSO SEE CONTRACT #32170)