



Legislation Details (With Text)

File #: 35833_002 **Version:** 1 **Name:** VOLUNTEERS OF AMERICA OF LOS ANGELES - SECOND AMENDMENT TO LEASE
Type: Conformed Contract **Status:** CCIS
File created: 7/14/2021 **In control:** City Clerk
On agenda: 11/17/2020 **Final action:** 11/17/2020
Title: SECOND AMENDMENT TO LEASE - EXTEND TERM TO 9/30/2021
Sponsors: Economic Development
Indexes: Amendments
Code sections:
Attachments: 1. 35833_002

Date	Ver.	Action By	Action	Result
11/17/2020	1	City Council	authorize City Manager	

SECOND AMENDMENT TO LEASE - EXTEND TERM TO 9/30/2021