



## Legislation Details (With Text)

**File #:** 31646\_000    **Version:** 1    **Name:** MENTAL HEALTH AMERICA OF LOS ANGELES - SHELTER PLUS CARE CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 6/21/2010    **In control:** City Clerk  
**On agenda:** 9/22/2009    **Final action:** 9/22/2009  
**Title:** SHELTER PLUS CARE CONTRACT: (HUD GRANT #CA0646C9D060802) PROVIDE SHELTER PLUS CARE TENANT-BASED RENTAL ASSISTANCE GRANT FOR 25 SCATTERED UNITS WITHIN CITY (SPC 95) - AMOUNT NOT TO EXCEED \$313,812 (ALSO SEE CONTRACT #31619)  
**Sponsors:** Health and Human Services  
**Indexes:** Contracts  
**Code sections:**  
**Attachments:** 1. 31646\_000.pdf

Date	Ver.	Action By	Action	Result
9/22/2009	1	City Council	authorize	City Manager

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