



## Legislation Details (With Text)

---

**File #:** 08-0628      **Version:** 3      **Name:** SCC - Next Steps  
**Type:** Agenda Item      **Status:** Received and Filed  
**File created:** 6/23/2008      **In control:** Sustainable City Commission  
**On agenda:** 2/28/2008      **Final action:** 2/28/2008  
**Title:** E. Next Steps - Larry Rich, Planner

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

E. Next Steps - Larry Rich, Planner