



Legislation Details (With Text)

**File #:** 36311\_001    **Version:** 1    **Name:** LOS ANGELES COUNTY CHILDREN & FAMILIES FIRST - PROPOSITION 10 COMMISSION (AKA FIRST 5 LA) - AMENDMENT #1 FOR GRANT AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 9/7/2023    **In control:** City Clerk

**On agenda:** 5/3/2022    **Final action:** 5/3/2022

**Title:** AMENDMENT #1 FOR GRANT AGREEMENT - ADD EXHIBIT H, & AMEND EXHIBIT A, EXHIBIT B, CONTRACT AMOUNT, & EXTEND TERM TO 06/30/2023

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 36311\_001

Date	Ver.	Action By	Action	Result
5/3/2022	1	City Council	authorize City Manager	

AMENDMENT #1 FOR GRANT AGREEMENT - ADD EXHIBIT H, & AMEND EXHIBIT A, EXHIBIT B, CONTRACT AMOUNT, & EXTEND TERM TO 06/30/2023