



## Legislation Details (With Text)

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**File #:** 22-034BH    **Version:** 1    **Name:** Environmental Justice Discussion  
**Type:** BH-Agenda Item    **Status:** Received and Filed  
**File created:** 4/29/2022    **In control:** Board of Health and Human Services  
**On agenda:** 5/13/2022    **Final action:** 5/13/2022  
**Title:** Recommendation to discuss environmental justice issues.  
**Sponsors:** Board of Health and Human Services  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 22-034BH - NO DOC - Environmental Justice.pdf

| Date      | Ver. | Action By                          | Action    | Result |
|-----------|------|------------------------------------|-----------|--------|
| 5/13/2022 | 1    | Board of Health and Human Services | laid over |        |

Recommendation to discuss environmental justice issues.

Approve recommendation.