



## Legislation Details (With Text)

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**File #:** 35011\_000    **Version:** 1    **Name:** FUSE CORPS - AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 8/21/2018    **In control:** City Clerk  
**On agenda:** 8/7/2018    **Final action:** 8/7/2018  
**Title:** AGREEMENT: FUSE CORPS (CONSULTANT) TO FURNISH SPECIALIZED SERVICES IN CONNECTION WITH FUSE CORPS FELLOWSHIP PROGRAM - TOTAL AMOUNT NOT TO EXCEED \$435,000 (SEE INSURANCE FILE FOR CERTIFICATE OF LIABILITY INSURANCE)  
**Sponsors:** City Manager  
**Indexes:** Agreements  
**Code sections:**  
**Attachments:** 1. 35011\_000.pdf

Date	Ver.	Action By	Action	Result
8/7/2018	1	City Council	authorize City Manager	

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