



## Legislation Details (With Text)

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**File #:** 15-1254      **Version:** 1      **Name:** CD 8 - Travel Report  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 11/25/2015      **In control:** City Council  
**On agenda:** 12/1/2015      **Final action:** 12/1/2015  
**Title:** Recommendation to receive and file report on travel to Sacramento, CA on November 18 - 20, 2015.  
**Sponsors:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 120115-C-35sr&att.pdf

Date	Ver.	Action By	Action	Result
12/1/2015	1	City Council	approve recommendation	Pass

Recommendation to receive and file report on travel to Sacramento, CA on November 18 - 20, 2015.

On November 18-20, 2015, I traveled to Sacramento for the League of California Cities Conference. I attended the board of directors and league leaders meeting to discuss 2016 strategic priorities, work program and budget.

There is no fiscal impact with the filing of this report.

Approve recommendation.

AL AUSTIN  
COUNCILMAN, EIGHTH DISTRICT