



## Legislation Details (With Text)

**File #:** 30568\_002    **Version:** 1    **Name:** LOS ANGELES, COUNTY OF - AMENDMENT #2 TO FUNDING AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 8/5/2011    **In control:** City Clerk  
**On agenda:** 12/18/2007    **Final action:** 12/18/2007  
**Title:** AMENDMENT #2 TO FUNDING AGREEMENT - EXTEND TERM TO 1/1/2013  
**Sponsors:** Health and Human Services  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 30568\_002.pdf

Date	Ver.	Action By	Action	Result
12/18/2007	1	City Council	authorize City Manager	

AMENDMENT #2 TO FUNDING AGREEMENT - EXTEND TERM TO 1/1/2013