



## Legislation Details (With Text)

**File #:** 35219\_003    **Version:** 1    **Name:** S GRONER ASSOCIATES, INC - THIRD AMENDMENT TO AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 4/19/2022    **In control:** City Clerk  
**On agenda:** 3/5/2019    **Final action:** 3/5/2019  
**Title:** THIRD AMENDMENT TO AGREEMENT - EXTEND TERM TO 3/5/2023  
**Sponsors:** Development Services  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 35219\_003.pdf

Date	Ver.	Action By	Action	Result
3/5/2019	1	City Council	authorize City Manager	

THIRD AMENDMENT TO AGREEMENT - EXTEND TERM TO 3/5/2023