



## Legislation Details (With Text)

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**File #:** 11-0105      **Version:** 1      **Name:** Report on CALGREEN  
**Type:** Agenda Item      **Status:** Received and Filed  
**File created:** 1/21/2011      **In control:** Sustainable City Commission  
**On agenda:** 1/27/2011      **Final action:** 1/27/2011  
**Title:** Recommendation to receive a report on CALGREEN, the state's new mandatory green building codes. (Oral Report)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. scc-no attach\_page 6.doc

Date	Ver.	Action By	Action	Result
1/27/2011	1	Sustainable City Commission	approve recommendation and refer to	Pass

Recommendation to receive a report on CALGREEN, the state's new mandatory green building codes. (Oral Report)

Approve recommendation.