



## Legislation Details (With Text)

**File #:** 29388\_002    **Version:** 1    **Name:** COUNTY OF LOS ANGELES/DEPARTMENT OF CHILDREN & FAMILY SERVICES - FORM AMENDMENT #2 TO FAMILY PRESERVATION PROGRAM CONTRACT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 10/15/2008    **In control:** City Clerk

**On agenda:** 4/19/2005    **Final action:** 4/19/2005

**Title:** FORM AMENDMENT #2 TO FAMILY PRESERVATION PROGRAM CONTRACT - (COUNTY CONTRACT #04-025-14, ADOPTED BY BOARD OF SUPERVISORS ON 7/26/2005) AMEND SECTIONS RELATING TO TABLE OF CONTENTS, APPLICABLE DOCUMENTS - TERM OF CONTRACT TO CONTINUE FOR 2 ADDITIONAL YEARS COMMENCING ON 7/1/2008 - 6/30/2010 WITH 1 OPTION TO EXTEND THROUGH 6/30/2011, UNLESS TERMINATED SOONER & AMEND SECTION RELATING TO STANDARD TERMS & CONDITIONS - CONTRACT SUM: \$3,745,387 (\$595,315 FOR FY 2005-06, \$649,435 FOR FY 2006-07, \$611,592 FOR FY 2007-08, \$629,682 FOR FY 2008-09, \$629,682 FOR FY 2009-2010 & \$629,682 FOR FY 2010-11)

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 29388\_002.pdf

Date	Ver.	Action By	Action	Result
4/19/2005	1	City Council	authorize City Manager	

FORM AMENDMENT #2 TO FAMILY PRESERVATION PROGRAM CONTRACT - (COUNTY CONTRACT #04-025-14, ADOPTED BY BOARD OF SUPERVISORS ON 7/26/2005) AMEND SECTIONS RELATING TO TABLE OF CONTENTS, APPLICABLE DOCUMENTS - TERM OF CONTRACT TO CONTINUE FOR 2 ADDITIONAL YEARS COMMENCING ON 7/1/2008 - 6/30/2010 WITH 1 OPTION TO EXTEND THROUGH 6/30/2011, UNLESS TERMINATED SOONER & AMEND SECTION RELATING TO STANDARD TERMS & CONDITIONS - CONTRACT SUM: \$3,745,387 (\$595,315 FOR FY 2005-06, \$649,435 FOR FY 2006-07, \$611,592 FOR FY 2007-08, \$629,682 FOR FY 2008-09, \$629,682 FOR FY 2009-2010 & \$629,682 FOR FY 2010-11)