



Legislation Details (With Text)

File #: 29388_002 **Version:** 1 **Name:** COUNTY OF LOS ANGELES/DEPARTMENT OF CHILDREN & FAMILY SERVICES - FORM AMENDMENT #2 TO FAMILY PRESERVATION PROGRAM CONTRACT

Type: Conformed Contract **Status:** CCIS

File created: 10/15/2008 **In control:** City Clerk

On agenda: 4/19/2005 **Final action:** 4/19/2005

Title: FORM AMENDMENT #2 TO FAMILY PRESERVATION PROGRAM CONTRACT - (COUNTY CONTRACT #04-025-14, ADOPTED BY BOARD OF SUPERVISORS ON 7/26/2005) AMEND SECTIONS RELATING TO TABLE OF CONTENTS, APPLICABLE DOCUMENTS - TERM OF CONTRACT TO CONTINUE FOR 2 ADDITIONAL YEARS COMMENCING ON 7/1/2008 - 6/30/2010 WITH 1 OPTION TO EXTEND THROUGH 6/30/2011, UNLESS TERMINATED SOONER & AMEND SECTION RELATING TO STANDARD TERMS & CONDITIONS - CONTRACT SUM: \$3,745,387 (\$595,315 FOR FY 2005-06, \$649,435 FOR FY 2006-07, \$611,592 FOR FY 2007-08, \$629,682 FOR FY 2008-09, \$629,682 FOR FY 2009-2010 & \$629,682 FOR FY 2010-11)

Sponsors: Health and Human Services

Indexes: Amendments

Code sections:

Attachments: 1. 29388_002.pdf

Date	Ver.	Action By	Action	Result
4/19/2005	1	City Council	authorize City Manager	

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