



## Legislation Details (With Text)

**File #:** 32715\_005    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - AMENDMENT #5 (TO) MEMORANDUM OF UNDERSTANDING  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 7/30/2015    **In control:** City Clerk  
**On agenda:** 7/21/2015    **Final action:** 7/21/2015  
**Title:** AMENDMENT #5 (TO) MEMORANDUM OF UNDERSTANDING - EXTEND TERM THROUGH MAY 9, 2018 & MAY BE EXTENDED UP TO SIX (6) ONE-MONTH OPTIONS, UNLESS SOONER TERMINATED OR EXTENDED  
**Sponsors:** City Clerk  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 32715\_005.pdf

Date	Ver.	Action By	Action	Result
7/21/2015	1	City Council	authorize City Manager	

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