



## Legislation Details (With Text)

**File #:** 35110\_002    **Version:** 1    **Name:** HAAKER EQUIPMENT COMPANY - SECOND AMENDMENT TO CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 9/15/2020    **In control:** City Clerk  
**On agenda:** 4/23/2019    **Final action:** 4/23/2019  
**Title:** SECOND AMENDMENT TO CONTRACT - EXTEND TERM TO 10/31/2021  
**Sponsors:** Financial Management  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 35110\_002.pdf

Date	Ver.	Action By	Action	Result
4/23/2019	1	City Council	authorize City Manager	

SECOND AMENDMENT TO CONTRACT - EXTEND TO 10/31/2021