



Legislation Details (With Text)

File #: 35128_001 **Version:** 1 **Name:** COUNTY OF LOS ANGELES - AMENDMENT #1 FOR FOOD SERVICES
Type: Conformed Contract **Status:** CCIS
File created: 9/8/2020 **In control:** City Clerk
On agenda: 10/9/2018 **Final action:** 10/9/2018
Title: AMENDMENT #1 FOR FOOD SERVICES- UPDATE FOOD SERVICES RATES "EXHIBIT A"
Sponsors: Police
Indexes: Amendments
Code sections:
Attachments: 1. 35128_001.pdf

Date	Ver.	Action By	Action	Result
10/9/2018	1	City Council	authorize City Manager	

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