



Legislation Details (With Text)

File #: 35728_000 **Version:** 1 **Name:** COUNTY OF LOS ANGELES - CONTRACT
Type: Conformed Contract **Status:** CCIS
File created: 12/15/2020 **In control:** City Clerk
On agenda: 8/18/2020 **Final action:** 8/18/2020
Title: CONTRACT: (COUNTY OF LOS ANGELES CONTRACT #PH-004442) - NURSE-FAMILY PARTNERSHIP PROGRAM SERVICES
Sponsors: Health and Human Services
Indexes: Contracts
Code sections:
Attachments: 1. 35728_000

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|------------------------|--------|
| 8/18/2020 | 1 | City Council | authorize City Manager | |

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