



## Legislation Details (With Text)

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**File #:** 11-0298      **Version:** 1      **Name:** Update on Earth Week 2011 & 2010/11 Green Progress Report

**Type:** Agenda Item      **Status:** Received and Filed

**File created:** 3/18/2011      **In control:** Sustainable City Commission

**On agenda:** 3/24/2011      **Final action:** 3/24/2011

**Title:** Recommendation to receive an update on Earthweek 2011 activities and the 2010/11 Green Progress Report. (Oral Report)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. scc-no attach\_page 5.doc

Date	Ver.	Action By	Action	Result
3/24/2011	1	Sustainable City Commission	approve recommendation and refer to	Pass

Recommendation to receive an update on Earthweek 2011 activities and the 2010/11 Green Progress Report. (Oral Report)

Approve recommendation.