



Legislation Details (With Text)

**File #:** 30568\_001    **Version:** 1    **Name:** LOS ANGELES, COUNTY OF - AMENDMENT #1 TO FUNDING AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 2/10/2009    **In control:** City Clerk  
**On agenda:** 12/18/2007    **Final action:** 12/18/2007  
**Title:** AMENDMENT #1 TO FUNDING AGREEMENT - EXTEND TERM TO 1/1/2011  
**Sponsors:** Health and Human Services  
**Indexes:** Agreements, Amendments  
**Code sections:**  
**Attachments:** 1. 30568\_001.pdf

Date	Ver.	Action By	Action	Result
12/18/2007	1	City Council	authorize City Manager	

AMENDMENT #1 TO FUNDING AGREEMENT - EXTEND TERM TO 1/1/2011