



## Legislation Details (With Text)

**File #:** 34576\_001    **Version:** 1    **Name:** BOAT RENTALS OF AMERICA, INC - FIRST AMENDMENT TO PERMIT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 5/10/2021    **In control:** City Clerk  
**On agenda:** 12/13/2016    **Final action:** 12/13/2016  
**Title:** FIRST AMENDMENT TO PERMIT - EXTEND TERM TO 3/31/2023  
**Sponsors:** Parks, Recreation and Marine  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 34576\_001

Date	Ver.	Action By	Action	Result
12/13/2016	1	City Council	authorize	City Manager

FIRST AMENDMENT TO PERMIT - EXTEND TERM TO 3/31/2023