



Legislation Details (With Text)

**File #:** 12-0861      **Version:** 3      **Name:** CD-7,9 - energy efficiency programs  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 9/24/2012      **In control:** Federal Legislation Committee  
**On agenda:** 12/4/2013      **Final action:** 12/4/2013  
**Title:** Recommendation to receive and file a report on State Assembly Bill 811 (AB 811).  
**Sponsors:** COUNCILMEMBER JAMES JOHNSON, SEVENTH DISTRICT, COUNCILMEMBER STEVEN NEAL, NINTH DISTRICT  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 100212-R-14sr.pdf, 2. 112712.ec.item4.pdf, 3. 120413.flc.item5.pdf

| Date       | Ver. | Action By                     | Action                           | Result |
|------------|------|-------------------------------|----------------------------------|--------|
| 12/4/2013  | 3    | Federal Legislation Committee | approve recommendation           | Pass   |
| 11/27/2012 | 2    | Environmental Committee       | recommend                        | Pass   |
| 10/2/2012  | 1    | City Council                  | approve recommendation and refer | Pass   |

Recommendation to receive and file a report on State Assembly Bill 811 (AB 811).

At the Environmental Committee meeting held Tuesday, November 27, 2012, the following agenda item was referred to the Federal Legislation Committee:

SUPPORTING ENERGY EFFICIENCY PROGRAMS

Councilmember Johnson, seconded by Councilmember O'Donnell that the communication be referred to the Federal Legislation Committee.

Approve recommendation.