



Legislation Details (With Text)

File #: 33343_003 **Version:** 1 **Name:** COUNTY OF LOS ANGELES - AMENDMENT #3
Type: Conformed Contract **Status:** CCIS
File created: 9/1/2016 **In control:** City Clerk
On agenda: **Final action:** 9/1/2016
Title: AMENDMENT #3 - (COUNTY CONTRACT #PH-002425-3) REVISIONS TO EXHIBITS & OTHER CERTAIN SECTIONS
Sponsors: Health and Human Services
Indexes: Amendments
Code sections:
Attachments: 1. 33343_003.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

AMENDMENT #3 - (COUNTY CONTRACT #PH-002425-3) REVISIONS TO EXHIBITS & OTHER CERTAIN SECTIONS