



## Legislation Details (With Text)

**File #:** 32497\_003    **Version:** 1    **Name:** UNION BANK, N.A. - THIRD AMENDMENT TO AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 10/1/2019    **In control:** City Clerk  
**On agenda:** 7/12/2011    **Final action:** 7/12/2011  
**Title:** THIRD AMENDMENT TO AGREEMENT - EXTEND TERM TO 8/31/2020  
**Sponsors:** Financial Management  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 32497\_003

Date	Ver.	Action By	Action	Result
7/12/2011	1	City Council	authorize City Manager	

THIRD AMENDMENT TO AGREEMENT - EXTEND TERM TO 8/31/2020