



## Legislation Details (With Text)

**File #:** 33343\_004    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - AMENDMENT #4  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 6/21/2017    **In control:** City Clerk  
**On agenda:** 4/21/2015    **Final action:** 4/21/2015  
**Title:** AMENDMENT #4 - (COUNTY CONTRACT #PH-002425-3) EXTEND TERM TO 2/28/2019 & REVISIONS TO EXHIBITS & OTHER CERTAIN SECTIONS  
**Sponsors:** Health and Human Services  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 33343\_004.pdf

Date	Ver.	Action By	Action	Result
4/21/2015	1	City Council	authorize City Manager	

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