



Legislation Details (With Text)

**File #:** 31725\_000    **Version:** 1    **Name:** UNITED STATES VETERANS INITIATIVE - CONTRACT FOR SUPPORTIVE HOUSING

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 8/4/2010    **In control:** City Clerk

**On agenda:** 9/22/2009    **Final action:** 9/22/2009

**Title:** CONTRACT FOR SUPPORTIVE HOUSING: (HUD GRANT #CA0622B9D060802) PROVIDE SUPPORTIVE SERVICES (AS PART OF 2009 SUPPORTIVE HOUSING GRANT AGREEMENT) IN CONJUNCTION WITH HOUSING, OUTREACH & ASSESSMENT, TRANSITIONAL HOUSING & SUPPORTIVE SERVICES & PERMANENT HOUSING OR PERMANENT SUPPORTIVE HOUSING TO MEET LONG-TERM NEEDS OF HOMELESS UNDER U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT (HUD) GRANT FOR PROGRAM CALLED "CONTINUUM OF CARE HOMELESS ASSISTANCE" (PROJECT: ADVANCE PROGRAM) - AMOUNT NOT TO EXCEED \$212,321 (ALSO SEE CONTRACT #31700)

**Sponsors:** Health and Human Services

**Indexes:** Contracts

**Code sections:**

**Attachments:** 1. 31725\_000.pdf

Date	Ver.	Action By	Action	Result
9/22/2009	1	City Council	authorize City Manager	

CONTRACT FOR SUPPORTIVE HOUSING: (HUD GRANT #CA0622B9D060802) PROVIDE SUPPORTIVE SERVICES (AS PART OF 2009 SUPPORTIVE HOUSING GRANT AGREEMENT) IN CONJUNCTION WITH HOUSING, OUTREACH & ASSESSMENT, TRANSITIONAL HOUSING & SUPPORTIVE SERVICES & PERMANENT HOUSING OR PERMANENT SUPPORTIVE HOUSING TO MEET LONG-TERM NEEDS OF HOMELESS UNDER U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT (HUD) GRANT FOR PROGRAM CALLED "CONTINUUM OF CARE HOMELESS ASSISTANCE" (PROJECT: ADVANCE PROGRAM) - AMOUNT NOT TO EXCEED \$212,321 (ALSO SEE CONTRACT #31700)