# CITY OF LONG BEACH HOUSING AUTHORITY OF THE CITY OF LONG BEACH, CALIFORNIA MINUTES

Lena Gonzalez, 1st District Jeannine Pearce, 2nd District Suzie A. Price, 3rd District Daryl Supernaw, 4th District Stacy Mungo, 5th District OF LONG PARCE

TUESDAY, JANUARY 16, 2018 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 4:30 PM

Dee Andrews, 6th District, Vice Chair Roberto Uranga, 7th District Al Austin, 8th District Rex Richardson, 9th District, Chair Thomas Hudson, Tenant Commissioner Maria Tanzer, Tenant Commissioner

> Charles Parkin, City Attorney Monique De La Garza, City Clerk

Patrick H. West, Executive Director Kelly Colopy, Assistant Executive Director

#### **FINISHED AGENDA & MINUTES**

#### **SPECIAL MEETING**

CALL TO ORDER (4:31 PM)

At 4:31 PM, Chair Richardson called the meeting to order.

ROLL CALL (4:31 PM)

Commissioners Pearce, Price, Supernaw, Uranga, Hudson, Tanzer, Andrews

Present: and Richardson

**Commissioners** Gonzalez, Mungo and Austin

Absent:

Also present: Alison King, Deputy Executive Director; Linda Vu, Deputy City Attorney; Jonathan Nagayama, City Clerk Specialist.

#### **REGULAR AGENDA (4:32 PM)**

 1. 18-0026 Recommendation to approve the minutes of the Housing Authority of the City of Long Beach, California Regular Meeting held Tuesday, December 12, 2017. A motion was made by Vice Chair Andrews, seconded by Chair Richardson, to approve recommendation. The motion carried by the following vote:

**Yes:** 8 - Pearce, Price, Supernaw, Uranga, Hudson, Andrews, Richardson and Tanzer

Absent: 3 - Gonzalez, Mungo and Austin

2. <u>18-0027</u> Recommendation to receive and file the Housing Authority Financial and Operational Performance Report for October 2017. (Citywide)

A motion was made by Vice Chair Andrews, seconded by Chair Richardson, to approve recommendation. The motion carried by the following vote:

**Yes:** 8 - Pearce, Price, Supernaw, Uranga, Hudson, Andrews, Richardson and Tanzer

**Absent:** 3 - Gonzalez, Mungo and Austin

**3.** 18-0028

Recommendation to adopt resolution authorizing the Assistant Executive Director and the Deputy Executive Director to execute all required documents necessary to accept funding in the amount of \$866,250 from the County of Los Angeles, and implement the Homeless Incentive Program, for which the Housing Authority of the County of Los Angeles is the administrator, for FY 2017 to 2018. (Citywide)

Alison King, Deputy Executive Director, presented the staff report.

Chair Richardson spoke.

Alison King, Deputy Executive Director, spoke.

A dialogue ensued between Chair Richardson and Alison King, Deputy Executive Director.

Vice Chair Andrews spoke.

Alison King, Deputy Executive Director, spoke.

Councilmember Pearce spoke.

Alison King, Deputy Executive Director, spoke.

A motion was made by Chair Richardson, seconded by Vice Chair Andrews, to approve recommendation and adopt Resolution No. H.A. 01-18. The motion carried by the following vote:

**Yes:** 8 - Pearce, Price, Supernaw, Uranga, Hudson, Andrews, Richardson and Tanzer

Absent: 3 - Gonzalez, Mungo and Austin

Enactment No: H.A. 01-18

### **NEW BUSINESS (4:37 PM)**

There was no new business.

## **PUBLIC COMMENT (4:37 PM)**

No members of the public addressed the committee.

#### **ADJOURNMENT (4:37 PM)**

At 4:37 PM, there being no objection, Chair Richardson declared the meeting adjourned.

jn